

# Gautam Buddha University

Greater Noida – 201 312

Website : [www.gbu.ac.in](http://www.gbu.ac.in)

## e-TENDER INVITING NOTICE

Tender Advt. No. GBU/S&P/05/2022/S&P-96

07 September, 2022

The GBU invites e-Tender from the reputed firms for the following scope of works. The detail information is available on e-portal <http://etender.up.nic.in> and one-Tender link [www.gbu.ac.in](http://www.gbu.ac.in).

Sr. No.	Scope of Work	Approx. Cost/ Tender Cost (incl. of GST)/ EMD	Release date of e-Tender on site	Closing date & time of e-Tender	Opening date & time of technical bid
01.	PURCHASE OF EQUIPMENT FOR DST-SERB SPONSORED PROJECT OF DR. DEEPALI SINGH, SCHOOL OF BIOTECHNOLOGY	Rs.8,55,000/ Rs.1,770/- Rs.9,500/-	09.09.2022	15.09.2022 Upto 05.00 p.m.	16.09.2022 at 11.30 a.m.
02.	PURCHASE OF SINGLE & THREE PHASE PREPAID ENERGY METERS	Rs.4,96,072/ Rs.1,180/- Rs.5,500/-	09.09.2022	22.09.2022 Upto 05.00 p.m.	24.09.2022 at 11.30 a.m.
03.	ANNUAL CATALOGUE RATE CONTRACT 2022-23 FOR LAB CHEMICALS/CONSUMABLES/GLASSWARE/PLASTICWARE ETC. (remaining brands)	Rs.63,00,000/ Rs.11,210/- Rs.63,500/-	09.09.2022	29.09.2022 Upto 05.00 p.m.	03.10.2022 at 11.30 a.m.
04.	SELECTION OF VENDOR FOR RUNNING THE HOSTEL MESS IN THE ACADEMIC YEAR 2022-23	Rs.15.00 crore/- Rs.29,500/- Rs.15,00,500/-	09.09.2022	29.09.2022 Upto 05.00 p.m.	03.10.2022 at 11.30 a.m.
05.	COMPREHENSIVE MAINTENANCE CONTRACT FOR R.O. CUM WATER COOLER IN GAUTAM BUDDHA UNIVERSITY, GREATER NOIDA FOR A PERIOD OF ONE YEAR	Rs.45,60,000/- Rs.8,142/- Rs.46,100/-	09.09.2022	06.10.2022 Upto 05.00 p.m.	08.10.2022 at 11.30 a.m.

06.	PURCHASE OF EQUIPMENT FOR DST-SERB SPONSORED PROJECT OF DR. REKHA PURIA, SCHOOL OF BIOTECHNOLOGY	Rs.9,65,000/- Rs.1,770/- Rs.10,150/-	09.09.2022	06.10.2022 Upto 05.00 p.m.	08.10.2022 at 11.30 a.m.
07.	PROCUREMENT OF ITEM FOR MASS COMMUNICATION AND MEDIA STUDIES LAB, SoHSS	Rs.11,70,945/- Rs.2,124/- Rs.12,300/-	09.09.2022	06.10.2022 Upto 05.00 p.m.	08.10.2022 at 11.30 a.m.

*K. K. K. K.*  
07/10/2022  
I/c Deputy Registrar

**Copy to :**

1. Staff to V.C. for kind information to Hon'ble Vice Chancellor please.
2. The Registrar for information.
3. Finance Officer/Chairman, T.P.C. & T.O.C. for info. & n.a.
4. Members of C.P.C. for information and n.a.
5. System Manager for necessary action.
6. Stores & Purchase Officer for necessary action.

*[Signature]*  
I/c Deputy Registrar